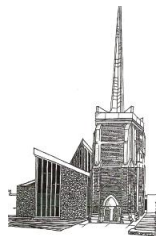


All Saints, Clifton



Trinity 9 13th August 2017



8.00 am MASS

Collect, Readings & Psalm – see below

Address Norman Drewett

9.30 am FAMILY SERVICE

Presentation Janice Callow

Refreshments after in the atrium.

Family Mass is 1st & 3rd Sunday .

Greetings to everyone.

Please stay for coffee in the atrium or drinks in the bar.

Hymns from New English Hymnal & New English Praise. Page numbers are from the Green Parish Mass Book

11.00 am PARISH MASS *Murray*

Entrance Hymn NEH 333

Introduction, Penance & Gloria pp 3-5

Collect

Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading

1 Kings 19.9-18

When Elijah reached Horeb, the mountain of God, he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' He said,

'Go out and stand on the mountain before the LORD, for the LORD is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the LORD said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.'

Psalm

Psalm 85 (Tone vii 5)

SHOW US thy mercy O Lord,* and grant us thy salvation.

I will hearken what the Lord God will say concern=ing me,* for he shall speak peace

to his people=and to his=saints.

For his salvation is nigh them that fear him,* that glory may dwell in our land.

Mercy and truth are met together;* righteousness and peace have kissed each other.

Truth shall flourish out of the earth,* and righteousness hath looked down from hea-ven.

Yea the Lord shall show lovingkindness,* and our land shall give her increase.

Righteousness shall go before him,* and he shall direct his going in the=way.

Show us thy mercy O Lord, and grant us thy salvation

Second Reading

Romans 10.5-15

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the

dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.' But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

Gospel Acclamation

"I look for the Lord"

Gospel

Matthew 14.22-33

Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and

said, 'Take heart, it is I; do not be afraid.' Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

Sermon Norman Drewett

The Creed

pp 6 -7

Intercessions and Peace

pp 7- 8

Offertory Hymn NEH 461 t: NEP 700

Eucharistic Prayer

pp 9 - 11

Lord's Prayer & Preparation for Communion

pp 13 -14

Anthem

Communion Hymn NEP 638

Post Communion

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord. **Amen.**

Blessing & Angelus pp 15 - 16

Thanksgiving Hymn NEP 636

Organ *Crown Imperial -Walton*

6.00 pm Evening Prayer
Fr Charles Sutton

The Sick & Housebound

Sunday Molly Poole Verity Clark
Charlotte Hopkins Ruth Harding
David & Frances Perkins
Marjorie Polyblanc Chris Barnard
Jill Morgan John Lewis
Su Prothero Tom Sheridan
Chris Verity - Linda Trude
Monday John Bradley Debbie Furlong
Tuesday Chris Callow Elizabeth
Judy Torrens Margaret Swindale
Diana Verity Peter Martin

Wednesday Derek Jay Felicity Firth
Kate Thomas Ella Lerner Molly
Ken Smith

Thursday Tom Hawkins Brenda Fortin
John Lewis

Friday Jill Masefield

Saturday All those who come into our church to find the comfort of our Sacred Space and time with God.

The work of : Ian Yemm , UWE Chaplain,
Sister Teresa and the Sisters of the Church in Bristol
Liz and Jessica, Ministry in this parish and in Easton

The Departed

Brian Callow
Geoffrey Rowell (BP of Europe)
Pat Handford Diane Clover
Sue Barnard Rodney King
Helene Chalker Anne Hancock
Donald MacDonald Judith Smith

Years' Minds

This week we remember:

Wilfred Gregory Nicholas Turnbull
Dorothy Nockolds
Kathleen Vyvyan- Jones
Malcolm Dawson Sarah Hurst