

All Saints, Clifton
21st April 2019



11.00 am EASTER FESTIVAL MASS

Mass Setting: Murray

Greetings to all, and a special welcome to guests and visitors. Do join us afterwards for coffee in the atrium or drinks upstairs in the bar.

Hymns from New English Hymnal. Page numbers refer to cream Parish Mass Book.

Processional Hymn NEH 109

Introduction & Welcome

Service of Light – Blessing and Lighting the Paschal Candle

Christ yesterday and today,
the beginning and the end,
Alpha and Omega,
all time belongs to him,
and all ages;
to him be glory and power,
through every age and for ever. Amen.

This is the day when our Lord Jesus Christ passed from death to life. Throughout the world Christians celebrate the awesome power of God. As we hear his word and proclaim all that God has done, we can be confident that we shall share his victory over death and live with him for ever.

The candle is lit with the words:

May the light of Christ, rising in glory,
banish all darkness from our hearts and minds.

The light of Christ.
Thanks be to God.

Gloria in Excelsis pp 4, 5

The Easter Collect

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity.

First Reading*Acts 10.34-43*

Peter began to speak to those assembled in the house of Cornelius. 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Gradual Hymn NEH 110**Second Reading** *1 Corinthians 15.19 - 26*

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Easter Anthems *See accompanying card*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Alleluia, alleluia alleluia .

Sermon Fr Charles Sutton

Renewal of Baptismal Vows

The sermon over, the clergy party moves to the font.

See card for the text.

Psalm 150

Sung (to the Stanford setting) as the clergy party returns to the sanctuary. As he passes, the celebrant sprinkles the people with baptismal water from the font (blessed at the Easter Vigil service).

O praise God in his holiness : praise him in the firmament of his power.

Praise him in his noble acts : praise him according to his excellent greatness.

Praise him in the sound of the trumpet : praise him upon the lute and harp.

Praise him in the cymbals and dances : praise him upon the strings and pipe.

Praise him upon the well-tuned cymbals : praise him upon the loud cymbals.

Let everything that hath breath : praise the Lord.

Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. **Amen.**

The Peace pp 7, 8

Offertory Hymn NEH 105

Eucharistic Prayer pp 9 -11

Lord's Prayer & Preparation for Communion pp 11-13

Anthem

This joyful Eastertide - arr. Ledger

Communion Hymn NEH 118

Post Communion

God of Life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord.

Blessing & Regina Coeli pp 14,15

Thanksgiving Hymn NEH 120

Organ

Toccata – Symphony No 5 – Widor

6.00 pm Evening Prayers

Fr Charles Sutton

The Sick & Housebound

Sunday Verity Clark - Marjorie Polyblanc Ruth Harding

Cynthia Ashford Neal Gordon Stephen Ostler Robert Pyne (Pr)

Jean Bradford Chris Verity David Macdonald Paul Leighton

Monday John Bradley Robert Paul Nicky Cousins

Tuesday Chris Callow Elizabeth Judy Torrens Margaret Swindale

Diana Verity Peter Martin Ben Hawkins

Wednesday Felicity Firth Kate Thomas Annette Young

Thursday Tom Hawkins Brenda Fortin Nancy Kwasnicki Richard Harris

Matt Mumford

Friday Sylvia Shore Charlotte Hopkins

Saturday Merryn Bradley Caroline Semon Roger Durbin (Pr)

Nicholas Edwards

All those who come into our church to find the comfort of our Sacred Space.

The Departed

Michael Reynolds Kathleen Smith Peter Bradford Derek Jay

Dr John Chesterfield Tony Foss Adel Salameh Bernice McCabe

Alex Waldrop Cynthia Glover-Lloyd.

Years' Minds - this week we remember:

Marguerite Walker Helen Roberts Bunny Vile Mary Oakley Barbara Biggs

Pat Fenley