All Saints, Clifton

Trinity 1 Pr 7

23rd June 2019





11.00 am PARISH MASS Murray Pages 14 – 15 in the Parish Mass Book

Entrance Hymn NEH 345

Introduction

Collect

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: increase and multiply upon us your mercy; that with you as our ruler and guide we may so pass through things temporal that we lose not our hold on things eternal; grant this, heavenly Father, for our Lord Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

8.00 am MASS

Collect, Readings & Psalm – see below

Address William Davie

Trinity Ordinand

9.30 am ALL AGE EUCHARIST

Presentation Janice Callow

Refreshments after in the atrium.

All Age Eucharist is on the 1st & 3rd

Greetings to everyone.
Please stay for coffee in the atrium or drinks in the bar.

Sunday

Hymns from New English Hymnal & New English Praise. Page numbers are from the Green Parish Mass Book

First Reading

Isaiah 65.1-9

The word of the Lora through the prophet: was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, 'Here I am, here I am,' to a nation that did not call on my name. held out my hands all day long to a rebellious people, who walk in a way that is not good following their own devices; a people who provoke me to my face continually, sacrificing in gardens and

up, at the first, before the beginning of the earth. When there were no depths I offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, 'Keep to yourself, do not come near me, for I am too holy for you. 'These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills. I will measure into their laps full payment for their actions. Thus says the LORD: As the wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it, 'so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Psalm 22 Tone ii 1

MY PRAISE is of <u>thee</u> O=Lord, * in the great congregation.

My vows will I perform in the sight of them that <u>fear</u> him: * the poor shall eat and be sa=tis-fied.

They that seek after the Lord shall <u>praise</u> him: * your heart shall live <u>for</u> ever! All the ends of the world shall remember themselves and be turned unto the <u>Lord</u>, * and all the kindreds of the nations shall worship before him,

All such as be fat upon earth have eaten and worshipped; * all they that go down into the dust shall kneel before him.

And no man hath quickened his own soul/

my seed shall <u>serve</u> him; * they shall be counted unto the Lord for a <u>generation</u>. They shall come & the heavens shall declare his <u>right</u>eous=ness * unto a people that shall be born whom <u>the</u> Lord=hath made.

My praise is of <u>thee</u> O=Lord, * in the great congregation.

Second Reading

Galatians 3.23-29

Before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ; There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Gospel Acclamation

A great prophet has arisen

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me' - for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

Sermon William Davie

Trinity Ordinand

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Intercessions and Peace pp 7 - 8

Offertory Hymn NEH 484

Eucharistic Prayer	pp 9 - 10
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Lord's Prayer & Preparation for Communion pp 13 - 14

Anthem

Sicut Cervus by Palestrina

Communion Hymn NEH 355

Post Communion

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord.

Amen.

Blessing, Angelus & Dismissal

pp 15 - 16

Thanksgiving Hymn NEH 296

Organ

JS Bach - Prelude in E flat

6.00 pm Evening Prayers

William Davie

Trinity Ordinand

The Sick & Housebound

Sunday Verity Clark - Marjorie Polyblanc Ruth Harding Cynthia Ashford Stephen Ostler Robert Pyne (Pr) Jean Bradford Chris Verity Paul Leighton Peter James Monday John Bradley Robert Paul Nicky Cousins

Tuesday Chris Callow Elizabeth Judy Torrens Margaret Swindale Diana Verity Peter Martin Ben Hawkins

Wednesday Felicity Firth Kate Thomas Thursday Tom Hawkins Brenda Fortin Nancy Kwasnicki Richard Harris Matt Mumford Friday Charlotte Hopkins

Saturday Merryn Bradley Caroline Semon Roger Durbin (Pr) Nicholas Edwards All those who come into our church to find the comfort of our Sacred Space.

The Departed

Adel Salameh Bernice McCabe Alex Wardrop Cynthia Glover-Lloyd. Freddie Rothwell Jay Sanders Jane Taylor Peter James

Years' Minds - this week we remember:

Margery Caish John McKenna Gordon Eddy Cornelia O' Regan Susan Barnard Thomas Wiedemann Roy Shepherd Peter Hellier