16th February 2020





8.00 am MASS
Collect, Readings & Psalm – see below
Address Liz Badman

9.30 am ALL AGE EUCHARIST Presentation sister Teresa Mary Refreshments after in the atrium. All Age Eucharist is 1st & 3rd Sunday.

Greetings to everyone.
Please stay for coffee in the atrium or drinks in the bar.

Hymns from New English Hymnal & New English Praise. Page numbers are from the Green Parish Mass Book **11.00 am PARISH MASS** How Pages 9 – 13 in the Parish Mass Book

Entrance Hymn NEH 265

Introduction pp 3-5

Collect

Almighty God, you have created the heavens and the earth and made us in your own image: teach us to discern your hand in all your works and your likeness in all your children; through Jesus Christ your Son our Lord, who with you and the Holy Spirit reigns supreme over all things, now and for ever.

First Reading Genesis 1.1-2.3

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it The earth brought forth SO. vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights – the greater light to rule the day and the lesser light to rule the night – and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day.

And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and

over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.' So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation

O GIVE thanks unto the Lord for <u>he</u> is gracious; * O give thanks unto <u>the</u> God of all gods,

O thank the <u>Lord</u> of all lords; * for his mercy en<u>du</u>reth for ever.

Who only <u>do</u>eth=great wonders, * who by his excellent wis<u>dom</u> made the heavens,

Who laid out the earth above the waters; * for his mercy endureth for ever.

Who hath <u>made</u> great () lights, * () <u>the</u> sun to rule the=day,

The moon and the stars to govern the night; * for his mercy endureth for ever. Who hath delivered us from our=enemies, * who giveth food to all flesh.

O give thanks unto the <u>God</u> of heaven; for his mercy endureth for ever.

Second Reading Romans 8.18-25

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Gospel Acclamation

"Thy word O Lord is truth"

Gospel Matthew 6.25-34

his disciples, Jesus taught saying: 'Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you- you of little faith? Therefore do not worry, saying, "What will we eat?" or "What will we drink?" or "What will we wear?" For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well. So do not worry about tomorrow, for tomorrow will bring worries of its own. Today's trouble is enough for today.

Sermon Liz Badman

The Creed pp 6 -7

Intercessions and Peace pp 7-8

Offertory Hymn NEP 627

And can it be that I should gain
An interest in the Saviour's blood?
Died He for me, who caused His pain—
For me, who Him to death pursued?
Amazing love! How can it be,
That Thou, my God, shouldst die for me?
Amazing love! How can it be,
That Thou, my God, shouldst die for me?

'Tis mystery all: the Immortal dies: Who can explore His strange design? In vain the firstborn seraph tries
To sound the depths of love divine.
'Tis mercy all! Let earth adore,
Let angel minds inquire no more.
'Tis mercy all! Let earth adore;
Let angel minds inquire no more.

He left His Father's throne above So free, so infinite His grace— Emptied Himself of all but love, And bled for Adam's helpless race: 'Tis mercy all, immense and free, For O my God, it found out me! 'Tis mercy all, immense and free, For O my God, it found out me!

Long my imprisoned spirit lay,
Fast bound in sin and nature's night;
Thine eye diffused a quickening ray—
I woke, the dungeon flamed with light;
My chains fell off, my heart was free,
I rose, went forth, and followed Thee.
My chains fell off, my heart was free,
I rose, went forth, and followed Thee.

No condemnation now I dread;
Jesus, and all in Him, is mine;
Alive in Him, my living Head,
And clothed in righteousness divine,
Bold I approach th'eternal throne,
And claim the crown, through Christ my
own.

Bold I approach th'eternal throne, And claim the crown, through Christ my own.

Eucharistic Prayer pp 9 - 11

Lord's Prayer & Preparation for Communionpp 13 -14

Anthem

Laudate Dominum - Mozart

Communion Hymn NEH 472

Post Communion

God our creator, by your gift the tree of life was set at the heart of the earthly paradise, and the bread of life at the heart of your Church: may we who have been nourished at your table on earth be transformed by the glory of the Saviour's cross and enjoy the delights of eternity; through Jesus Christ our Lord.

Amen.

Blessing & Angelus pp 15 - 16

Thanksgiving Hymn NEP 636

Great is thy faithfulness, O God my Father;

There is no shadow of turning with thee; Thou changest not, thy compassions, they fail not;

As thou hast been thou forever will be.

Great is thy faithfulness! Great is thy faithfulness!

Morning by morning new mercies I see; All I have needed thy hand hath provided;

Great is thy faithfulness, Lord, unto me!

Summer and winter and springtime and harvest,

Sun, moon and stars in their courses above

Join with all nature in manifold witness To thy great faithfulness, mercy and love. Pardon for sin and a peace that endureth. Thy own dear presence to cheer and to Strength for today and bright hope for tomorrow. Blessings all mine, with ten thousand beside!

Organ

Turvey Tuba Tune" - Paul Edwards

Afternoon Service 3.00pm

6.00pm Evening Prayers

Divine Office Team

The Sick & Housebound

Sunday

Tabitha Clark Marjorie Polyblanc **Ruth Harding Cynthia Ashford** Neal Gordon Stephen Ostler Jean Callow Sarah Bradley Immie Enci King Katherine King Lewis O'dea Ben Hawkins John Davenport **Richard Harding** Monday John Bradley Robert Paul

Nicky Cousins Tuesday Chris Callow Elizabeth Judy Torrens Margaret Swindale Diana Verity Peter Martin

Ben Hawkins

Wednesday Felicity Firth Kate Thomas

Jean Bradford

Thursday Tom Hawkins Nancy Kwasnicki Richard Harris Matt Mumford

Friday Charlotte Hopkins

Andy & Gina Ford Elizabeth Morgan

Saturday Merryn Bradley

Caroline Semon Roger Durbin (Pr)

Nicholas Edwards

Lori Houlihan, Alan & Poppy

All those who come into our church to find the comfort of our Sacred Space.

The Departed

Mark Lewis Stuart Haywood Beryl Banks Jim Cook

Years' Minds - this week we remember: Mike Saunders Bernice McCabe