ALL SAINTS NEVS Bible Sunday

Bible Sunday helps us remember how the stories Jesus told can still relate to us today

This Sunday, 27 October, the Bible Society celebrates its annual Bible Sunday. The inspiration for the foundation of a Bible Society came from a 15 year old Welsh girl called Mary Jones. She went to her local chapel weekly and was so enthralled by the stories that she heard from the Bible that at nine years of age she decided to save up her money until she had enough to buy her own bible. It took her six years and then she had to walk 26 miles to Bala to be able to purchase it from the Rev'd Thomas Charles, who on the advice of her teacher she was assured would be able to sell her a Bible in Welsh. Arriving in Bala after the long journey, she was saddened to hear that Charles had no bibles to sell that day but he arranged for her to stay the night in Bala until more bibles came. He was so impressed by Mary's passion to own a bible that he sold her one and gave her two extra bibles to take back home and share.

Mary's story came to the notice of Rev'd Joseph Hughes, a Welsh pastor. Hearing the story he realised that there was a need for Bibles that were accessible, not only for a reasonable price but also in the local language and so he along with others including William Wilberforce, inaugurated the British and Foreign Bible Society in 1804.

Today the Bible Society may be most well known in ecumenical circles for "<u>Open the Book</u>". This is a structured programme of bible stories to share in schools. The stories are acted out both by trained volunteers and the children and then there is an invitation to consider certain aspects of the story. In story 55, The Calling of the Disciples, the children are asked to imagine throwing out the nets upon the sea like the disciples. It will echo with those who are familiar with Ignatian spirituality of placing yourself in a story and listening to God through the words of the scripture. Then when the story has been told, there is space to reflect upon what has been heard. Using the phrase, "I wonder", children are asked to ponder upon the feelings invoked in the story: "After a long night of fishing and catching nothing, I wonder how it felt to catch so many fish when they threw their nets back in, as Jesus asked them to".

One of the statements of the Bible society is that they exist to translate the Bible to "make it accessible in people's heart languages". It suggests not only the importance of being able to read scripture in a native language but also to be stirred in heart and spirit by what is being read. Pope Francis indicated a

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Contact us					(
Office	01179741355	1	A PROUD DEMENTIA AWARE ORGANISATION		61	
Web	www.allsaintsclifton.org					AII
Email	office@allsaintsclifton.org			100		Saints
Address	68 Pembroke Road, Clifton, Brist	ol, BS8 3E	D			Odinto
						Clifton Church of England
Vicar	Fr. Charles Sutton	Home	0117 9078088			
Mobile	07785912663	Email	charleses@me.com			
Associate Priest	Fr Paul Hawkins					

similar desire for Catholics to feel more at home with the Bible when he instituted in his Apostolic Letter *Aperuit illis* in 2019 on the annual celebration of <u>Sunday of the Word of God</u>, on the Third Sunday in Ordinary Time, as an occasion to focus on how the "Lord opens up for us the treasury of his word and enables us to proclaim its unfathomable riches before the world." To facilitate this the Bible Society partnered with the Catholic Church in England and Wales to promote resources under the banner "The God Who Speaks". Whilst many more resources are now available via the internet, still Christians can lack confidence in their own ability to share stories.

At a recent bible study course for Anglicans and Catholics, participants were asked to tell a bible story that they remembered, to two other people. Each person in the triplet had to share a story. When asked afterwards what that experience was like, there were comments such as "I wasn't sure I had remembered it correctly" and "I was nervous telling others the story in case they didn't want to listen to me". When it was noted that the early disciples probably had similar feelings, the group were amazed. Surely the disciples were filled with the Holy Spirit and could speak boldly, they pondered. As the weeks went by, the group recognised that their response to the Scriptures were valid. It empowered them as they were asked to share a bible story with a family member of friend outside of the group.

Placing Scripture alongside our own experiences can open up all sorts of connections and lead to a deeper prayer life with a sense that if God is in the big stories, God might also be in our own small stories. To enable this to happen, Scriptural language also matters and translations need to be as inclusive as possible. Recent debates about whether "adelphoi" means brothers and sisters or only brothers now seems to have been resolved as reported by *The Tablet* in 2021: "The translation of the Bible to be used in the new edition of the lectionary for Mass in England and Wales is being amended to use gender-inclusive language where contextually appropriate." This matters hugely. If women in congregations today cannot hear that their sisters were important in the churches at Philippi, Corinth and Galatia, why we would expect them to have confidence in sharing Scriptures in their own communities today. Finding ourselves in Scripture through language and story is what will deepen our own spiritual lives and empower us to share stories with others.

A man who came to the hospice for pain relief had spent much of his life in prison. He was concerned that he could not possible go to heaven because of his crime. I shared with him the story of the Prodigal Son noting that the Father was looking out each day for his son to return to him. I said that is how God has been with him, waiting for this moment when he had turned around and found his way back to God. We prayed and he said he felt a weight had been lifted from him. Returning the next day to see him, he asked me if I was sure God would accept him. We talked a bit more and he said a cleaner at a hostel he lived in had once taken him to church where they "did this thing with bread and wine". He asked if we could do that again sometime. I went off to the chapel for the Blessed Sacrament and laid the host and filled the tiny chalice and then I told him the second part of the story. The Father is so pleased that his son has returned that he gives a party and sets a feast. And then I said, that is what God has gone here today. He has given us a feast because you have returned to him. His eyes widened and in surprise he said, "Wow! Are we all in the Bible?"

Yes. We are all in the Bible in various stories at different times of our lives. We are all invited to find ourselves in the Scriptures and then to share those stories with others.

Rev'd Caroline Worsfold is an Anglican priest who worked as a chaplain in the NHS for over 30 years.

Can you help?

Lora who works with a member of the congregation is looking for a sponsor in Bristol under the Homes for Ukraine scheme . https://www.gov.uk/register-interest-homes-ukraine

She is due to move out of her house at the end of October as the old lady she was living with has sadly passed away. If you have a room available or can help in anyway please contact the Parish office or

Sophie Gordon < sophiegordon93@hotmail.co.uk>

Remembrance at All Saints 2024

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Flowers & Music for Remembrance

Enjoy watching the creation of Remembrance themed flower arrangements by a skilled floral artist whilst listening to beautiful music and singing in the unique setting of All Saints Church. As well as enjoying the stunning sustainable designs you can use the ideas in your own arrangements

● 9TH NOVEMBER 2.00-3.00^{PM}

After the demonstration there's the opportunity to talk to the artists, visit the stalls to find out more, and enjoy complimentary tea or coffee and cake. Tickets £10 on the door.



NOVEMBER 2024

Remember, Remember in November...

November is traditionally a month of remembrance.

Requiem Masses will be held at 10.00^{am} on 8th, 20th and 29th November. At each Mass participants can offer - silently or through the prayer of the priest - the names and lives of those who have passed into the nearer presence of God. Those we have loved; for whom we cared and those who cared for us; those who have changed our lives.

REMEMBRANCE EVENTS 2024

SATURDAY 9TH NOVEMBER

2.00-3.00pm

 Flowers and Music for Remembrance Enjoy watching a skilled floral artist create Remembrance themed flower arrangements whilst listening to beautiful music and singing in the unique setting of All Saints Church. Tickets £10 on the door. FREE tea, coffee and cake. See overleaf for full details.

. SUNDAY 10TH NOVEMBER

10.15am

Remembrance Sunday Parish Mass This is a time we remember all who have given their lives for the lives and freedom of others. We remember the uniformed services and noncombatants killed here in Clifton in World War One and Two.

Nova Concert

8.00pm

Voices and instruments directed by Bruce Saunders All The World's A Stage: Music with theatrical associations from the Middle Ages, the Renaissance and the early Baroque. 10th Century. dramatised chant, excerpts from the 13th Century. Play of Daniel, music from the time of Shakespeare by Johnson, Weelkes, Vecchi, Gibbons, and from the Restoration theatre by Purcell. Programmes £10 at the door. Students £5. Accompanied under 16s FREE.

MONDAY 11TH NOVEMBER

Whiteladies Rd St John's Memorial REMEMBRANCE SERVICE 10.45am A time when we remember all those who gave their lives and had their lives irreparably damaged in the Great Wars and in conflicts across this world since then.





ALL SAINTS DAY

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FEAST OF TITLE

7.30 pm

PROCESSION & FESTIVAL MASS



All Souls Day

Saturday 2nd of November

Said Mass at 12 mid day

Requiem Masses will be held on :

All Souls Day, 2nd November at 12 mid day and at the 10.00am Mass on Friday 8th November, Wednesday 20th November and Friday 29th November

Please add the names of anyone that you would like to be remembered during the Requiem services to the lists in the Atrium.



Sunday November 3rd 5.00 pm

All Saints Church Pembroke Rd Clifton Bristol

Bach afternoon

Concerto for Two Violins in D minor Simon Kodurand & Nina Sarnath - Violins Cantata 199 – 'Mein Herze schwimmt im Blut' Caroline Halls soprano Accompanied by Period Instruments

admission free - retiring collection

n tea and cake at 4.15pm



concert matinée

Daylight saving ends this Sunday.

The clocks go back this Sunday morning at 2.00am !





Blanket Appeal !!

The winter is coming and temperatures are dropping and the Julian Trust is short of blankets.

If you have blankets of any age or description please donate them to help us with our work.

Blankets can be left in the Parish Office.

Thank you.

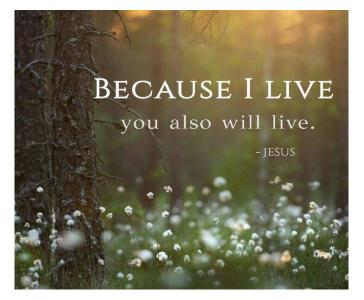


Prayers Requests

'In a little while the world will no longer see me, but you will see me; because I live, you also will live.'

(John 14: 19).

Please let Fr Charles know of anyone who would like to be remembered within the weekly prayer list or anyone who you would like to be remembered in prayer.



Those of the parish and our hearts whom we remember in our Prayers:

Sunday

Tabitha Clark, Ruth and Richard Harding, Katie Norman, Neal Gordon, Joyce Shepherd, Cynthia Ashford Elisabeth Morgan Sathia Aruliah Sister Rosina Jean Detheridge Jack O'Sullivan and family Susie King Arthur Cleaver Sebastian Kloss Vyard Angel Wray Nic Epinay Oussama and Claire Sader

Monday

Sue Hilliar Hugh Farry

Tuesday.

Ryan Lindsey George Lymperopoulos Pam Parker

Wednesday

Katrina and Katherine King, Philip Miles, Diana Verity, Samantha Tucker, Maureen Mumford

Thursday

Steve Cooper Barbera Freeman Remi Clarke

Friday

Charlotte Hopkins, Caroline Semon, Nicole Kaneza Nadine Benn John Badman **Saturday**

The Departed

Myra York Raymond Clarke David Reed Christopher Trelawny Ross Elizabeth McKie Cher Maximen Nicholas Parker

Years' Minds - this week we remember:

Sylvia Racy Oliver Tomkins (Bp) Winifred Axtell Betty Florey Peggy Portman Nobby Davis

		ALL SAINTS PRAYERS				
1	Mon 28	Simon and Jude Apostles Neither Simon nor Jude stand out like their namesakes, but both stuck faithfully to Jesus in his ministry. Pray for all who quietly live their faith.				
	Tue 29	Pray for families on Half Term Break this week or next week. Especially those families for whom children at home for the week presents childcare or economic difficulties. Pray for local and charity initiatives which aim to "bridge the gap" to support parents by providing child-care or meals				
	Wed 30	Mass 10.00 am Pray for those who will be moving house today-through choice or necessity- and for those who are homeless or face losing their home. Give thanks for your own home and the security and comfort it gives. Pray for charities like Shelter and Centrepoint who offer support and advice to those who are homeless.				
	Thurs 31	Martin Luther 1546 "Behold, Lord, an empty vessel that needs to be filled. My Lord, fill it. I am weak in the faith; strengthen me. I am cold in love; warm me and make me fervent, that my love may go out to my neighbour. I do not have a strong and firm faith; at times I doubt and am unable to trust you altogether. O Lord, help me. Strengthen my faith and trust in you. In you I have sealed the treasure of all I have. I am poor; you are rich and came to be merciful to the poor. I am a sinner; you are upright. With me, there is an abundance of sin; in you is the fullness of righteousness. Therefore I will remain with you, of whom I can receive, but to whom I may not give." Martin Luther				
	Fri Nov 1	Mass 10.00 am All Saints Day Mass 7.30pt				
	SatAll Souls Day Mass12 mid day2Commemorate the faithful departed – of this parish, among our families and friends Remember those you have loved but are now numbered amongst the Saints. Reme your prayers all those who have been bereaved this year and held funerals at ASC.					
	Sunday 3	4 before AdventAlmighty and eternal God, you have kindled the flame of love in the hearts of the saints: grant to us the same faith and power of love, that, as we rejoice in their triumphs, we may be sustained by their example and fellowship; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.Early Worship 9.00amParish Mass 10.30am				
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